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|  | | **\*Use for the Foundation. Do not fill in this column.** | | |
| 2023 |  |  | Ref. No. | **23 －** |

K. Matsushita Foundation

**Research Grant Application Form**

Application date: M D Y

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|  | | | (Signature) | | | | | | | | Date of birth (M/D/Y) | | | | | | |
| Name of applicant | | |  | | | | | |  | | MM / DD /YYYY  Age: | | | | | | |
| Current institution | | |  | | | | | | | | Position: | | | | | | |
| Address of  current institution | | |  | | | | | | | | | Tel:  Fax: | | |  | | |
| Graduate School  *（\*Those already completed doctoral program only）* | | |  | | | | | | | | |  | | |  | | |
| Current address | | |  | | | | | | | | | Tel: | | |  | | |
| E-mail address | | |  | | | | | | | | | | | | | | |
| Contact other than the applicant  *（Contact in Japan if possible）* | | | Name: | |  | | Relationship with applicant | | | | | | |  | | | |
| Address: | | | | | Tel:  E-mail: | | | | |  | | | | |
| Do you agree to the content of "Handling of personal information (privacy notice)"  (last updated: April 1, 2022) notified on the website? Please circle your answer.  Please circle the answer with a circle. | | | | | | **- I agree to the content**  **- I don’t agree to the content** | | | | | | | | | | | |
| **Note**  1. Amount of Grant Requested (500,000 yen Max)  0, 000 yen 　＊Round off fractions smaller than 10,000 yen.  2. Receiving grants from any other foundation for the same research project?  ( ) Yes ( ) No 　（Mark X in either）  If yes, 　Organization ：　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　　Period　：  3. Classification (Mark X in either)  ( ) Student in doctoral program ( ) Researcher within five years after finishing doctoral program  4. Title of the Research (within 25 words) | | | | | | | | | | | | | | | | | | |
| Title |  | | | | | | | | | | | | | | | | |
| Sub Title (if any) |  | | | | | | | | | | | | | | | | |
| 5. Duration of the Research | | | | | | | | | | | | | | | | | |
| From (MM/YYYY) | |  | | To  (MM/YYYY) | | | | | |  | | | | | |  | | |
| How many months within the above period are covered by the grant period (Oct. 1, 2023 – Sept. 30, 2024)    months (\*should be longer than 6 months) | | | | | | | | | | | | | | | | |  | | |

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| To: K. Matsushita Foundation | | | | | | Ref. No. | **23**－ | |
|  | | | | | | Date: |  | |
|  | | | Name: | |  | | | Signature |
|  | | | Occupation: | |  | | | |
|  | | | Address: | |  | | | |
|  | | | | |
| Recommendation | | | | | | | | |
| I hereby recommend to your Foundation the research by the person described hereunder for the applied research grant as follows: | | | | | | | | |
|  | | | | | | | | |
| Note | | | | | | | | |
| 1. | Name of Applicant: |  | | | | | | |
| 2. | Title of Research: |  | | | | | | |
| 3. | Comments for Recommendation: |  | | | | | | |
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\*Use for the Foundation. Do not fill in this column.

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| Ref. No. | **23** － |

**Outline of Research (1/3)**

**【Title of Research】**

|  |  |
| --- | --- |
| Title |  |
| Subtitle (if any) |  |

**【Purpose of Research】**

State below the purpose of research including how it is related to the major mission of the Foundation: “Promoting international understanding” and “Co-existence of nature and mankind.”

*＊Use font size of 10.5-point or bigger. Do not add pages.*

\*Use for the Foundation. Do not fill in this column.

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| Ref. No. | **23** － |

**Outline of Research (2/3)**

**【Characteristics of Research】**

State below the characteristics of the research including the potential, expected results, significance to the preceding studies, etc.

*＊Use font size of 10.5-point or bigger. Do not add pages.*

\*Use for the Foundation. Do not fill in this column.

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| Ref. No. | **23** － |

**Outline of Research (3/3)**

**【Research plan / Methodology】**

*＊Use font size of 10.5-point or bigger. Do not add pages.*

\*Use for the Foundation. Do not fill in this column.

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| Ref. No. | **23** － |

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| **Summary of the master / doctor thesis**  **【Title of the thesis】** |
|  |
| **【Summary of the thesis】**  *＊Use font size of 10.5-point or bigger. Do not add pages.* |
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\*Use for the Foundation. Do not fill in this column.

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| Ref. No. | **23** － |

**Budget**

No need to fill out this column.

Fill in the same amount as “amount of grant

requested” on your application form.

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| **【Details of Expenditure】**　 ＊Refer to the “Items of Expenditure” on the application guidelines. | | | | | | | | | | | | |
| Items | | | | | | | Amount (Yen) | | | Breakdown / Details | | |
| **1)** | | Personnel | | | | |  | | |  | | |
|  | | Reward / payment to cooperators | | | | |  | | |  | | |
|  | | Reward / payment to assistants | | | | |  | | |  | | |
| 2) | | Travel | | | | |  | | |  | | |
|  | | Domestic travel | | | | |  | | |  | | |
|  | | Overseas travel | | | | |  | | |  | | |
| **3)** | | Survey / equipment | | | | |  | | |  | | |
|  | | Contract survey | | | | |  | | |  | | |
|  | | Computer software, other | | | | |  | | |  | | |
| 4) | | Documents & copying | | | | |  | | |  | | |
|  | | Purchase of books | | | | |  | | |  | | |
|  | | Materials | | | | |  | | |  | | |
|  | | Printing / copying | | | | |  | | |  | | |
| 5) | | Conference | | | | |  | | |  | | |
|  | | Rent for a venue | | | | |  | | |  | | |
|  | | Miscellaneous | | | | |  | | |  | | |
| 6) | | Communication / Transportation | | | | |  | | |  | | |
| 7) | | Consumables | | | | |  | | |  | | |
| 8) | | Miscellaneous | | | | |  | | |  | | |
| **Total** | | | | | | |  | | |  | | |
| **【Breakdown of total budget】** | | | | | | | | | | | | |
|  | | | | | | | | | Main item of expenditure | | Amount (Yen) | | |
| Own fund | | | | | | | | |  | |  | | |
| K. Matsushita Foundation  (amount of grant requested) | | | | | | | | |  | |  | | |
| Other grant, etc. | | | | | | | | |  | |  | | |
| Grand total | | | | | | | | |  | |  | | |
| \*Use for the Foundation. Do not fill in this column.   |  |  | | --- | --- | | Ref. No. | **23** － |   **Academic Background and Recommender** | | | | | | | | | | |
| Personal History | | | | | Please write your academic background and professional career after completing undergraduate courses. | | | | | |
| *yyyy . mm* | | | | *\* Please write in order oldest on top and newest at the bottom* | | | | | | |
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| **Major achievements related to**  **this research** | | | | | | | (Please list up to 5 major achievements you have accomplished in  the past 5 years including publications, thesis, etc.) | | | |
|  | | | | | | | | | | |

**Recommender**（A person who writes your recommendation letter）

|  |  |
| --- | --- |
| Name |  |
| Organization / position |  |